

APPLICATION/CONTRACT FOR EXHIBIT SPACE

Date: _____

GLIDM
1237 Montauk Highway, Oakdale, NY 11769
Telephone: (631) 244-0722
Fax (631) 244-0729
website: www.glidm.org e-mail: glidm@aol.com

PLEASE LIST YOUR COMPANY EXACTLY AS IT SHOULD APPEAR IN THE EXHIBITOR GUIDE. If additional listings are requested, please indicate on a separate sheet and attach to this contract. Please type or print clearly.

Company Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Tel: () _____ Fax: () _____ Website: _____

Contact Name: _____ Contact Tel #: _____

Local Representative: _____ Local Tel #: _____

BOOTH PRICES:

- ◆ 6' x 8' (*outside*) \$1,850
- ◆ 7' x 8' (*outside*)..... \$1,850
- ◆ 8' x 10'.....\$1,950
- ◆ 8' x 8' (*corner*).....\$1,850
- ◆ 8' x 8'.....\$1,750
- ◆ 2' x 4' (*all tables*).....\$1,300

Kindly list preference of location(s)
utilizing the enclosed exhibit floor plan.

1st Choice: _____ 2nd Choice: _____

3rd Choice: _____ 4th Choice: _____

**PLEASE NOTE: THE ENTIRE EXHIBITION
AREA IS CARPETED.**

BOOTH EXHIBITS INCLUDE:

- (1) 6' x 42" skirted table
- (2) counter stools
- (1) 8' back drape
- (2) 3' draped side rails
- (1) 7" x 44" identification sign
- (1) 110 volt electric outlet

TABLE TOP BOOTHS INCLUDE:

- (1) 4' x 42" skirted table
- (1) counter stool
- (1) 8' back drape
- (1) 7" x 44" identification sign
- (1) 110 volt electric outlet

THE GREATER LONG ISLAND DENTAL MEETING APRIL 20 & 21, 2010

APPLICATION/CONTRACT FOR EXHIBIT SPACE

We understand that assignments for booth space will be made whenever possible in accordance with the preferences indicated by each exhibitor, but that GLIDM cannot guarantee any particular space. Enclosed is a deposit of \$750 per booth. We understand that the complete rental fee must be received by the GLIDM office by January 1, 2010. ***Cancellation refunds will not be honored after January 5, 2010, since all layouts are completed at this time.*** Applications may be faxed to the GLIDM office at 631-244-0729, however, a hard copy and deposit must be mailed within seven (7) days of the receipt of the fax (*Mastercard, Visa and American Express accepted*).

Please list products/services your company will be showcasing to aid the Exhibit Committee in allocating exhibit booth space. If you would like to be near another company please also indicate your request.

EXHIBIT BOOTH SIGN *(Please Print)*

1. _____
(Company Name)
2. _____
(City & State)

Please reserve exhibit space as requested below at The Greater Long Island Dental Meeting sponsored by the Nassau, Suffolk and Queens County Dental Societies. We understand that our use of this space is subject to the following terms and conditions within, which, upon acceptance by The Greater Long Island Dental Meeting, shall become a binding contract between the Exhibitor and The Greater Long Island Dental Meeting.

Authorized Signature

Print Name

Return contract and deposit to:

THE GREATER LONG ISLAND DENTAL MEETING
1237 MONTAUK HIGHWAY
OAKDALE, NY 11769
Telephone: (631) 244-0722
Fax: (631) 244-0729

THE GREATER LONG ISLAND DENTAL MEETING APRIL 20 & 21, 2010

TERMS AND CONDITIONS

1. **ASSIGNMENTS OF SPACE** - Each exhibit space shall be assigned solely by the Committee and no such assignment shall be deemed made unless and until the requisite contract for specified space, duly signed by the Exhibitor, delivered to and accepted by the Committee.
2. **TERMS OF PAYMENT** - A deposit of \$750 for the space shall be paid to the Committee on delivery to it of the Exhibitor's signed contract and the entire balance shall be paid on or before the 1st of January, 2010. It is agreed by the exhibiting company and the Greater Long Island Dental Meeting that prior to January 5, 2010. This contract may be canceled by the Exhibitor without loss of deposit. Cancellation after January 5, 2010 requires forfeiture of the entire amount paid on booth space.
3. **SET UP** - Exhibit space will be available for setting up of display on Tuesday, April 20th after 11:00 AM. All exhibits must be setup on Tuesday, April 20th. No setting up is allowed on at any other time thereafter.
4. **OFFICIAL CONTRACTOR** -The official contractor for the 2009 Meeting will be GES Exposition Services, 125 North Street, Teterboro, New Jersey 07608, Telephone #: 201-814-0122, Fax #: 201-814-0122. Do not send any material directly to the Huntington Hilton Hotel). All shipments by or for the Exhibitor, irrespective of when made must be sent to the above address with clear markings thereon for the Greater Long Island Dental Meeting. Companies located on Long Island should contact GES Exposition Services for more direct pickup and delivery to the Huntington Hilton Hotel. Neither the Committee nor the Hotel shall have any liability or responsibility whatsoever for any loss or damage to or destruction of any of the equipment, materials, or property shipped by the Exhibitor.
5. **DISMANTLING OF EXHIBITS** - The Exhibitor shall, at their expense, dismantle their entire exhibit and all displays therein, and shall remove the same together with all of the Exhibitor's property from the Huntington Hilton Hotel by no later than 11:00 P.M., Wednesday, April 21, 2010. In the event that the Exhibitor shall fail to effect such removal within the time specified, than the Exhibitor's property may be stored in a warehouse or at another location "all at the expense of the said Exhibitor".
6. **ASSESSMENT OR SUBLETTING** - The Exhibitor shall use their space solely and exclusively for the exhibition of equipment and materials manufactured or distributed by them in the regular course of their business, and for no other assign, sublet or otherwise apportion or dispose of their exhibit space or any part thereof. Any use of all or part of said space by or for any person, firm or entity other than the Exhibitor, is expressly prohibited and forbidden.
7. **ELECTRICAL CONNECTIONS** - Each exhibit space will have one outlet to accommodate a 100-watt bulb. If an Exhibitor has additional electrical or phone line needs, then the **Hilton Huntington Hotel** must be informed one month prior to the Meeting to make arrangements for these additional requests (a separate electrical form will be included in the Exhibitor Packet).
8. **GUARD SERVICE** - The Greater Long Island Dental Meeting will be providing watchmen security for the Exhibit Floor. The Exhibitor is urged to take all precautions necessary to protect their displays and property against any damage, loss or destruction. Neither the management of the Huntington Hilton Hotel nor the Greater Long Island Dental Meeting will be responsible for the safety of the Exhibits against theft, damage by fire, accident or other cause. Although the Committee plans to provide watchmen in connection with the conduct of the exhibition, the same shall not constitute the assumption by the Committee or the Huntington Hilton Hotel of any liability or responsibility for the safety or security of the Exhibitor, their agents, representatives, employees or guests, as well as their exhibit display or property.

TERMS AND CONDITIONS

9. **SOLICITING REGULATIONS** - *It is forbidden to have any representatives of the company solicit their customers or attendance at any other area in the building other than their own booth or directly in front of their booth. Salesmen and representatives of companies not exhibiting will be prohibited from soliciting from the exhibit floor.*

10. **CIRCUMSTANCES BEYOND CONTROL** - *In the event that due to fire or other casualty, strikes, lockouts, construction operations, action or any condition by the Huntington Hilton Hotel , litigation, action of the elements, act of God, or other circumstances beyond the Committee's control, the Meeting is not held, the exhibition is barred, prevented or canceled, or the Exhibitor's space is not made available for its use (for reasons other than the Exhibitor's breach of default), then and in any of such events, the sole obligation of the Committee shall be to refund to the Exhibitor all sums theretofore paid to the Committee under the Exhibitor's contract, and both parties shall thereupon be deemed released of and from all further liability under said contract.*

11. **COMMITTEE** - *The Committee shall have the right to bar, eject and remove from the Exhibition and the area in which the same is conducted, any and all persons whom it may deem objectionable or who fail or refuse to comply with any of the Terms and Conditions stated.*

SERVICE CONTRACTOR

GES Exposition Services
P.O. Box 1948
S. Hackensack, NJ 07606
Tel #: 201-814-1313
Fax #: 201-814-0122

EXHIBIT FACILITY

Huntington Hilton
598 Broadhollow Rd
(Route 110)
Melville, NY 11747
Tel #: 631-845-1000
Contact: Christine Ludica

EXHIBIT HOURS/DAY

Tuesday, April 20th
5:00 PM - 9:00 PM
Wednesday, April 21st
10:00 AM - 6:00 PM

**THE ENTIRE
EXHIBITION
AREA
IS
FULLY
CARPETED**

SCIENTIFIC SESSIONS

Tuesday, April 20th
1:00 PM – 5:00 PM
Wednesday, April 21st
8:30 AM - 9:00 PM

SET-UP HOURS

Tuesday, April 20th
11:00 AM - 4:00 PM
EXHIBIT BREAKDOWN
Wednesday, April 21st
After 6:00 PM

THE GREATER LONG ISLAND
DENTAL MEETING
HUNTINGTON HILTON, MELVILLE, NEW YORK
APRIL 20 – 21
2010

PLEASE NOTE THAT THE ENTIRE EXHIBIT AREA IS CARPETED